



**SAINIK SCHOOL NAGROTA-JAMMU (J&K)**  
**(A Residential School under Sainik Schools Society, MoD, Govt. of India)**



**RECRUITMENT**

1. Applications are invited from suitable candidates for the post of PGT (English) as per the details given under:-

<b><u>S No.</u></b>	<b><u>Name of Post and Age Limit, Vacancy &amp; Pay Level</u></b>	<b><u>Eligibility</u></b>
(a)	<b>PGT (English)</b>  <b>Contractual for a period of one year.</b> <b>Age:</b> Between 21 and 40 yrs as on last date of receipt of application (09 Jan 26) <b>Reserved for UR</b> <b>No. of Vacancy:</b> 01 <b>Consolidated Salary:</b> ₹47,600/- per month (except vacation period) with rent free suitable accommodation and Free Messing with Cadets.	<b><u>Essential Qualification:-</u></b>  (i) Master Degree from a recognised university with atleast 50% marks in aggregate in English. (ii) B.Ed. or equivalent degree from recognised university. (iii) Proficiency in teaching in Hindi and English.  <b><u>Desirable:</u></b>  Knowledge of computer application.

2. Interested Candidates may apply to the Principal Sainik School Nagrota, on the annexed proforma, with a passport size photo affixed and Bio-data, self attested photocopies of all academic Certificates (year-wise/semester-wise, as applicable)/Testimonials (**Relevant to the post only**) and an Account Payee DD of Rs.500/- (Non-refundable) from any bank payable at Nagrota and drawn in favour of Principal Sainik School Nagrota J&K. Alternatively, the fee may be deposited in the School's Bank Account No. 11344228242, State Bank of India, Kandoli Nagrota Jammu Branch, **IFSC Code SBIN0003938**. **Proof of the fee paid must be attached with the application form for verification.**

3. Application form along with above documents and self addressed envelope with ₹ 55/- stamps affixed must reach Principal Sainik School Nagrota, Jammu (J&K) – 181221, **by Speed Post ONLY, on or before 09 Jan 2026. The post for which applied to be super-scribed on top of envelope containing application form.** School will not be responsible for any postal delay. Eligible and shortlisted candidates only will be called for selection process tentatively scheduled during **Feb 2026**. No TA/DA will be paid for attending selection process.

4. The school administration reserves the right to increase/decrease/cancel the vacancy due to administrative/policy reasons. No formal intimation will be given to the applicants.

5. Some unscrupulous elements/touts may try to dupe innocent people/unemployed youths with false promises of providing them jobs in Sainik School Nagrota. At times, they promise job using forged/fake documents, communications, e-mails and websites to authenticate their claims. Therefore, Beware.

Principal, Sainik School Nagrota



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**APPLICATION FORM**  
**(TO BE FILLED IN CAPITAL LETTERS ONLY)**

**Name of the post applied:** \_\_\_\_\_

**Category:** \_\_\_\_\_ (Mention as applicable: General/SC/ST/OBC)

**Fee Rs.** \_\_\_\_\_ **Bank DD No.** \_\_\_\_\_ **dt.** \_\_\_\_\_

**In case Fee paid online-** UTR No. \_\_\_\_\_ **(Receipt attached)**

Recent  
Passport size  
photo

1. Name of Candidate: (Mr./Mrs./Miss) \_\_\_\_\_

2. Father's Name: Mr. \_\_\_\_\_

3. Date of Birth:

Age as on 09 Jan 2026 : \_\_\_\_\_ (years) \_\_\_\_\_ (months) \_\_\_\_\_ (days)

4. **Permanent Address:** \_\_\_\_\_

\_\_\_\_\_

Mobile No(s) : \_\_\_\_\_ and \_\_\_\_\_ E-mail id \_\_\_\_\_

5. **Correspondence Address:** \_\_\_\_\_

\_\_\_\_\_

6. Academic Qualifications (**For Graduation/PG courses – ATTACH year/sem wise certificates**).

Ser	Class	Name of Board/ University/Institution	Year of Passing	Marks obtained	%age obtained
(a)	10 <sup>th</sup>				
(b)	12 <sup>th</sup>				
(c)	Graduation				
(d)	Post Graduation				
(e)	B. Ed				
(f)	M. Ed				
(g)	CTET (Paper II)				
(h)					
(i)					

7. Other Qualifications/Courses details (**attach photocopies**): -

Ser	Qualification	Name of College/ University/Institution	Year of Passing	Marks obtained	%age obtained
(a)					
(b)					
(c)					

8. Experience (**Relevant to Post applied only**) (**attach photocopies**): -

Ser	Name of the institution	Post Held	Period of service			Day/Residential School
			From	To	Total Period	

9. Participation in any Games/Co-curricular/Extra Curricular Activity/NCC etc.

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10. Hobbies/Other Areas of Interest: \_\_\_\_\_

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11. Documents Attached: -

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

**DECLARATION:** - I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. If any information is found to be false/incorrect at any stage during recruitment or after selection, it will disqualify me for employment.

Date: \_\_\_\_\_

Signature of Applicant